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## Current Literature.

### BOOKS.

#### GENERAL.

Anti-Higher Criticism; or, Testimony to the Infallibility of the Bible. (Hunt and Eaton.) \$1.50.

Hilfslexikon, theologisches, bearbeitet unter Leistung der Redaktion von Perthes' Handlexikon f. evangel. Theologen 23 und 24 (Schluss-Lfg. Gotha F. A. Perthes, 1893, 8vo.) à M. 1.

Runze, G. Studien zur vergl. Religionswissenschaft. II. Unsterblichkeit und Auferstehung, 1 Teil: Die Psychologie des Unsterblichkeitsglaubens und d. Unsterblichkeitsleugnung. (Berlin, Gaertner) M. 5.

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Vigouroux, F. Manuel biblique, ou cours d'écriture sainte, à l'usage des séminaires. 8e édition revue et augmentée. T. 2: Livres historiques, sapientiaux, prophétiques. (Paris, Roger et Chervin, 1894; pp. 709; with 18 engravings).

#### OLD TESTAMENT.

Bachmann, J. Der Prophet Jesaja nach der aethiopischen Bibelübersetzung. Auf Grund handschriftl. Quellen hrsg. 1 Tl.: Der aethiopische Text. Mit einem photograph. Specimen des Cod. Aeth. Berol. Peterm. II Nachtrag. (Berlin, Felber, 1893; viii. 108 pp. 4to.) M. 20.

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Girard, R. de. De déluge devant la critique historique. I. partie. L'école historique. Avec. 4 tabl. (Fribourg, libr. de l'université, 1893; pp. xii., 374, 8vo.), Fr. 6.

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Schrift, die heilige, des Alten Testaments, in Verbindung mit Baethgen, Guthe, Kamphausen u. a. hrsg. v. E. Kautsch. 10 Lfg. 1 Tl. (Freiburg i. B., J. C. B. Mohr, 1893; vi. and pp. 881-1012, und Erläuterungen, pp. 81-88, mit 1 farb. Karte, R.- 8vo.) M. 2.

#### NEW TESTAMENT.

Feine, Paul. Der Jacobusbrief nach Lehranschauungen und Entstehungsverhältnissen. Zweiter capitel: der bibl. theolog. Charakter des Jacobusbriefes (Inaug. Diss.; 38 pp.)

Hahn, G. L. Das Evangelium des Lucas. 2 Bd., 1 Hälfte. (Breslau, Morgenstern's Verlag, 1893; 336 pp. 8vo.) M. 6.

Sabatier, A. L'évangile de Pierre et les évangiles canoniques, avec un rapport sommaire sur les conférences de l'exercice 1892-93, et le programme des conférences pour l'exercice, 1893-94. (Paris, 1893; 43 pp. 8vo.)

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Books of the month: Expository Times, Jan. 18, 1894, 160-3; 172-6; 188-91; Feb., 201-6; 234-8.

*Briggs, C. A.*, The Sunday School and Modern Biblical Criticism. (North Am. Rev., Jan., 1894).

*Burton, Ernest D.*, What a Theological Education ought to accomplish for a Student. (Sem. Magaz., Jan., 1894, 208-15).

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*Dods, Marcus*, Survey of recent biblical Literature. (Expositor, Feb., 1894; 149-160).

*Frommel, G.*, Recent theological movements in France and French Switzerland. (Expos. Times, Feb., 1894 216 f).

*Hommel, Fr.*, The oldest cosmogony. (Sunday School Times, Feb. 17, 1894; 99-100).

*Iverach, James*, Edward Caird. (Expos. Times, Feb. 18, 1894; 205-9).

*Krauss, S.*, The Jews in the works of the Church Fathers. (Jew. Quart. Rev., VI.; 225-61).

*Moulton, W. F.*, Marginal references in the Revised Version. (Expos. Times, Feb. 18, 1894; 239).

*Paterson, W. P.*, New thoughts on Old Themes, 1. The cycle of Christian Enthusiasms. (Expos. Times, Feb. 18, 1894; 209-11).

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*Stoddart, Jane T.*, Maurice Maeterlinck on Ruysbroeck. (Expositor, Jan. 18, 1894; 61-70).

*Thomas, J. B.*, True Biblical Criticism. (Sem. Magaz., Jan. 18, 1894; 215-22).

*Tristram, H. B.*, The site of Mt. Moriah.

(Sunday School Times, Feb. 10, 1894; 354).

*Wright, William*, The Prince of Bible translators: Dr. Van Dyck, of Beyrout. (Sunday School Times, Feb. 10, 1894; 82-3).

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*Lewis, A. A.*, The Place of the Exodus in the History of Egypt. (Scribner's Monthly, Jan., 1894).

*Margoliouth, D. S.*, Jewish and Christian Elements in the Qur'an. (Expos. Times, Jan., 1894, 238).

*Robertson, James*, Professor Margoliouth on the date of Ecclesiastes. (*Ibid.* 239).

*Sanday, W.*, Christ and the Old Testament. (*Ibid.* 228).

*Skipwith, G. H.*, The second Jeremiah. (Jew. Quart. Rev., VI. 278-98).

*Stalker, James*, The Parables of Zechariah. (Expos. Times, Jan., 1894, 153 ff.; Feb., 198 ff.)

*Taylor, John*, Kautzsch's new edition of the Psalter, III. (Expos. Times, Jan., 1894, 181-2).

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- Abbott, E. A.*, Luke 23:44-45. (Classical Review, 1893, No. 10, 443-44).
- Beet, J. A.*, Did Euodia and Syntyche quarrel? (Expos. Times, Jan., 1894, 179-80).
- Bruce, A. B.*, St. Paul's Conception of Christianity: 13. The Holy Spirit. (Expositor, Feb., 1894, 81-97).
- Compton, A. W. H.*, Matt. 17:5. (Expos. Times, Feb., 1894, 222).
- Cumming, J. Elder*, Keswick at Home. An Exposition of Recent Teaching on Holiness. (*Ibid.*, Jan., 1894, 164 ff.).
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- Farmer, George*, Romans 6:4. (Expos. Times, Feb., 1894, 223).
- Glaister, R.*, The Sympathy of Christ. (*Ibid.* Jan., 1894, 156-60).
- Great Text Commentary. 1 John 2:1-2. (Expos. Times, Jan., 1894, 182-5.) 1 John 2:15-17. (*Ibid.*, Feb., 201-5).
- Grosart, A. B.*, Mr. Halcombe and Mr. Wright. (*Ibid.*, Feb., 229 f.).
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- Headlam, A. C.*, The *Akhmim* fragments: 1. The Gospel of Peter; 2. The Apocalypse of Peter. (The Classical Review, 1893, No. 10, 458-63).
- Hilgenfeld, A.*, Der Antijudaismus des Johannesevangeliums. (Zeitschr. f. wiss. Theol. Vol. 36, No. 4, 507-17).
- Hilgenfeld A.*, Das Kerygma des Petrus (und des Paulus). (*Ibid.*, 518-41).
- Holtzmann, H.*, Hugo Delff und das vierte Evangelium. (*Ibid.*, 503-7).
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- Jackson, William*, The Nature of Christ's Atonement. V. (Canad. Meth. Rev., 1894, 49-63).
- Johnson, George W.*, The Faith of God; Mark xi. 22; Hebrews xi. 3. (Expositor, Jan. 1894, 79-80).
- Lock, W.*, Agrapha: Sayings of our Lord not recorded in the Gospels. (*Ibid.*, Jan. and Feb., 1894).
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*Wright, Arthur.* The Gospels and Modern Criticism, IV. (Expos. Times, Jan., 1894, 168ff): The hour of crucifixion. (*Ibid.* 162.)

*Limmer, M.* Das schriftstellerische Verhältnis des Jacobusbriefes zur Paulinischen Literatur (Zeitschr. f. wiss. Theol. Vol. 36, 481-503).

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*Gannett, W.* The Spiritual Life. (*Ibid.*, 162).

*Harnack's* Outlines of the History of Dogma. (*Ibid.*, 173-4).

*Knight's* Aspects of Theism. (*Ibid.*, 189).

*Montefiore*; Lectures on the Origin and Growth of Religion as illustrated by the Religion of the Ancient Hebrews. (K. Budde, Theol. Litztg., 1894, No. 1).

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*Stead, F. H.* Bible-Class Primers. The Kingdom of God. (*Ibid.*, 162).

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*Berger.* Notice sur quelques textes latins inédits de l'ancien testament. (E. Schürer, Theol. Litztg., 1894, No. 1).

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*Gardner, Percy.* The Origin of the Lord's Supper: a historical inquiry. (*Ibid.*, 149 ff.)

*Halcombe, J. F.* What Think ye of the Gospels? (*Ibid.*, 172).

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